

# Staffordshire Junior Squad



4th STAFFS ARCHERY ASSOCIATION JUNIOR & OPEN INDOOR  
TOURNAMENT, **WORLD RECORD STATUS**, TO BE HELD ON SATURDAY,  
**26TH MARCH 2011**,  
AT STAFFORD ARCHERS, STAFFORD GRAMMAR SCHOOL,  
BURTON MANOR ROAD, STAFFORD, ST18 9AT

**ROUND:** **FITA 18** (5 dozen arrows at 18 metres on 40 cm face).  
Compound archers will shoot on a vertical 3-spot face

LADY PARAMOUNT : To be announced.  
CHAIRMAN OF JUDGES : MRS. P. JONES.

**SIGHTERS:** Session A 9.15 am. Session B 12.30 pm.

**ENTRY FEES:** Adults (session A only) : £10.00 per session  
Juniors (both sessions) : £8.00 per session  
(Cheques & Postal Orders payable to 'Staffordshire Junior Archery Squad')  
Places for each session are limited and will be filled in strict rotation.  
GNAS dress regulations will apply.

**CLOSING DATE FOR ALL ENTRIES : 12th MARCH 2011.**  
Awards 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> places each category according to entries.

**All entries to Mr. S. B. Taylor, 50 Simeon Way, Stone, Staffordshire, ST15 8FJ**  
**Tel: Stafford (01785) 815046.**  
E-mail: [staffsjunarchery@btinternet.com](mailto:staffsjunarchery@btinternet.com)

Target Lists and Results will be sent to the email address on the application form.  
Hard copies will be sent, if absolutely necessary, on receipt of 2 S.A.E's

*Record Status shoots will be liable for Drug Testing and competitors approached to give samples, must comply; if they refuse; that refusal will be treated as a positive result.*

The Parent or Guardian of a Junior must sign in the box on the Entry Form to signify their consent to the Junior being tested if approached.

**Staffordshire Junior Archers 3rd Record Status FITA 18  
26<sup>th</sup> March 2011**

**Name:** \_\_\_\_\_

**Junior Lady/Junior Gent    Date of Birth** \_\_\_\_\_  
**Adult Lady/Adult Gent**

**Club:** \_\_\_\_\_

**Bow: Comp/Rec/Long.** \_\_\_\_\_

**Session:** \_\_\_\_\_

**GNAS number:** \_\_\_\_\_

**Fee enclosed:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Contact phone number:** \_\_\_\_\_

**I give permission to allow drug testing on the above named junior archer if required.**

**Signature of Archer:** \_\_\_\_\_

**Signature of parent or guardian:** \_\_\_\_\_